Form 4. LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

United States Bankruptcy Court Southern District of Indiana

| In re | Aluminum Finishing Corporation | | Case No. | 02 dis 31 - |
|-------|--------------------------------|--------|----------|-------------|
| | | Debtor | Chapter | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in acc with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons where within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff |
|--|---|---|---|
| A F DEVELOPMENT CO. CARYLON JONES 50 S. MERIDIAN ST. INDIANAPOLIS, IN 46204 | | | |
| A F DEVELOPMENT CO. CARYLON JONES 50 S. MERIDIAN ST. INDIANAPOLIS, IN 46204 | | | |
| AF EQUIPMENT INVESTMENT CO. 50 S. MERIDIAN ST. SUITE 202 INDIANAPOLIS, IN 46204 | | | |
| AKZO NOBEL LEANN CRAYCRAFT-PHONE 2, EXT. 1850 P.O. BOX 751809 CHARLOTTE, NC 28275 | | | |
| ANCEL & DUNLAP SUITE 1770 MARKET SQUARE CENTER 151 N. DELAWARE ST. INDIANAPOLIS, IN 46204-2500 | | | |

| In re | Aluminum Finishing Corporation | | Case No. |
|-------|--------------------------------|--------|----------|
| | | _ | Case No. |
| | | Debtor | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| Name of creditor and complete mailing address, including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff |
|---|---|---|---|
| ASTBURY ENVIRONMENTAL ENGINEERING, INC. 5933 WEST 71ST STREET INDIANAPOLIS, IN 46278 | | | |
| C-Bar and Assoc., LLC 9850 E. 30th St Indianapolis, IN 46229 | | | |
| CITIZENS GAS & COKE ACCT. #461545-373326 P.O. BOX 7055 INDIANAPOLIS, IN 46207-7055 | | | |
| CLARIANT CORP. 3597 COLLECTION CENTER DRIVE CHICAGO, IL 60693 | | | |
| COHEN & COMPANY P.O. BOX 75035 CLEVELAND, OH 44101-2199 | | | |
| HAVILAND JAN 800-627-2111 TO CHECK ON DRDER I21 ANN ST., N.W. GRAND RAPIDS, MI 49504-2075 | | | |

| In re | Aluminum Finishing Corporation | Case No. |
|-------|--------------------------------|----------|
| | Debtor | •• |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| | | | |
|---|--|--|--|
| Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | debt, bank loan, | Indicate if claim in contingent, unliquidated, disputed, or subject to setoff | |
| | | | |
| | | | - |
| | | | |
| | | Unliquidated | |
| | | | |
| | | | |
| | zip code, of employee, agent, or department of creditor familiar with | complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted Nature of claim (trade debt, bank loan, government contract, etc.) | complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted Nature of claim (trade debt, bank loan, government contract, etc.) Contingent, unliquidated, disputed, or subject to setoff |

| In re | Aluminum Finishing Corporation | | Case No. |
|-------|--------------------------------|--------|----------|
| | | Debtor | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| Name of creditor and complete mailing address, including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff |
|--|---|---|---|
| TURNER & ASSOCIATES, INC. 614-847-4325 PHONE 2 IS CELL PHONE 20426 ABIGAIL LANE STRONGSVILLE, OH 44149 | | | |
| UNITED CONSTRUCTION ENT. CO. 1445 BROOKVILLE WAY SUITE G INDIANAPOLIS, IN 46219 | | | |
| WILSON INDUSTRIAL SALES CO., INC. P.O. BOX 66968 INDIANAPOLIS, IN 46266-6968 | | | |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PA

I, the acting President of the corporation named as the debtor in this case, declare under penalty of perjury that foregoing List of Creditors Holding 20 Largest Unsecured Claims and that it is true and correct to the best of m and belief.

| Date | September 10, 2002 | Signature (m Cumphy) | |
|------|--------------------|----------------------|--|
| | | Ronald Cunninghman | |
| | | acting President | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 yea 18 U.S.C §§ 152 and 3571.

United States Bankruptcy Court Southern District of Indiana

| In re | Aluminum Finishing Corporation | • | Case No. |
|-------|---------------------------------------|--------|----------|
| _ | | Debtor | Chamtan |
| | | | Chapter |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AM | OUNTS SCHEDULED | |
|---|----------------------|------------------|-------------------|-----------------|---|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | |
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 3 | 1,238,132.00 | | |
| C - Property Claimed as Exempt | No | 0 | | | Ī |
| D - Creditors Holding Secured Claims | Yes | 1 | | 951,523.00 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 2 | | 10,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 20 | | 1,266,948.70 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | No | 0 | | | |
| J - Current Expenditures of Individual Debtor(s) | No | 0 | | | |
| Total Number of Sheets of ALL S | chedules | 29 | | | |
| | 1 | Total Assets | 1,238,132.00 | | |
| | | | Total Liabilities | 2,228,471.70 | |

| In re | Aluminum Finishing Corporation | , | Case No. |
|-------|--------------------------------|--------|----------|
| | | Debtor | |

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all protection community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and potthe debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," alabeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Lo

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Con Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Sche claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in So Claimed as Exempt.

Description and Location of Property

Nature of Debtor's
Interest in Property

Nature of Debtor's
Interest in Property

Husband,
Wife,
Joint, or
Community

Deducting any Secured
Claim or Exemption

None

 Sub-Total >
 0.00

 Total >
 0.00

| In re Aluminum Finishi | ing Corporation Debtor | Case No. |
|------------------------|-------------------------|----------|
|------------------------|-------------------------|----------|

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the debtor of whatever kind. an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitic amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location"

| _ | Type of Property | | Someone else, state that person's name and address un Description and Location of Property | Husband, Wife, Joint, or Community | Current Debtor's In Without |
|---------|---|---|--|---|-----------------------------------|
| 1. | Cash on hand | | | Continuinty | Secured C |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | B operating account 501984719 B payroll account 501984722 B tax deposit account 501984751 B UPS EFT account 501984861 | | |
| | | | 3 lockbox account 501984946 | - | |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | | er lease deposit | | |
| | Household goods and furnishings, including audio, video, and computer equipment. | X | or acposit | • | |
| 1 | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | | |
| ١ | Wearing apparel. | X | | | |
| F | urs and jewelry. | X | | | |
| F aı | irearms and sports, photographic, nd other hobby equipment. | X | | | |
| po | aterests in insurance policies. ame insurance company of each blicy and itemize surrender or fund value of each. | x | | | |

Sub-Total > (Total of this page)

35,0

² continuation sheets attached to the Schedule of Personal Property

| In re | Aluminum Finishing Corporation | | C v |
|-------|--------------------------------|--------|---------|
| • | | | Case No |
| | | Debtor | |

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of to an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Locat

| | Type of Property |] [] | Description and Location of Property | Husband, Wife, Joint, or Community | Current Debtor's In | | |
|----|--|-------------|--|---|------------------------|---|--|
| 1. | Cash on hand |) | | | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or | | B operating account 501984719 | - | | | |
| | shares in banks, savings and loan | | B payroll account 501984722 | - | | | |
| | thrift, building and loan, and homestead associations, or credit | | B tax deposit account 501984751 | _ | | | |
| | unions, brokerage houses, or cooperatives. | | B UPS EFT account 501984861 | _ | | | |
| | | | B lockbox account 501984946 | - | | | |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | | Security deposits with public utilities, telephone companies | | ler lease deposit | - | |
| | | | ols Water Co deposit | - | | | |
| 1. | Household goods and furnishings, including audio, video, and computer equipment. | X | | | | | |
| • | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | | | |
| | Wearing apparel. | X | | | | | |
| | Furs and jewelry. | X | | | | | |
| | Firearms and sports, photographic, and other hobby equipment. | x | | | | | |
|] | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | | | |

(Total of this page)

Sub-Total >

² continuation sheets attached to the Schedule of Personal Property

| | re Aluminum Finishing Cor | P | | Case No | |
|-----|---|------------------|---|---|---------------------------|
| | | | Debtor | | |
| | | SCHED | ULE B. PERSONAL PROPERT (Continuation Sheet) | ГУ | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Curre Debtor's with |
| 10. | Annuities. Itemize and name each issuer. | Х | | | |
| 11. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | X | | | |
| 12. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 13. | Interests in partnerships or joint ventures. Itemize. | x | | | |
| 14. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 15. | Accounts receivable. | per agin | ig at book value | - | |
| 16. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| | Other liquidated debts owing debtor including tax refunds. Give particulars. | x | | | |
| | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | x | | | |
| | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

9

Sub-Total >

| In re | Aluminum Finishing Corporation Debtor | , Case No |
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| | CCHEDIUE D. DED CO. | |

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | | | (Continuation Sheet) | | |
|--------------------------------|--|---|--|---|--|
| | Type of Property | | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Debtor's In without Secured C |
| claims tax refu debtor, | contingent and unliquidated of every nature, including unds, counterclaims of the and rights to setoff claims. stimated value of each. | - | X | Community | Secured C |
| 21. Patents intellec particul | , copyrights, and other tual property. Give ars. | | x | | |
| 22. License general particular | es, franchises, and other intangibles. Give ars. | ; | (| | |
| 23. Automo other ve | biles, trucks, trailers, and hicles and accessories. | | 2002 Blazer and 2002 Silverado leased from GMAC | - | |
| 24. Boats, m | notors, and accessories. | > | | | |
| 25. Aircraft | and accessories. | X | | | |
| 26. Office eq supplies. | quipment, furnishings, and | | various office furnishings, obsolete computers and related items | - | |
| 7. Machines supplies | ry, fixtures, equipment, and used in business. | | operating equipment used in ordinary perfomance of business at estimated liquidation value | - | |
| 8. Inventory | <i>1</i> . | | per physical inventory on 7/31/02 | _ | |
| 9. Animals. | | X | | - | |
| 0. Crops - gr particular: | rowing or harvested. Give s. | X | | | |
| l. Farming e implemen | equipment and ts. | X | | | |
| . Farm supp | olies, chemicals, and feed. | X | | | |
| . Other pers not already | onal property of any kind y listed. | X | | | |
| | | | | | |

Sub-Total > (Total of this page)

Total > 1,238

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

282

| In re | Aluminum Finishing Corporation | | C V |
|-------|--------------------------------|----------|---------|
| | | | Case No |
| | | Debtor , | |

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory lier of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit of

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," is the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, I marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or "C" in the column labeled "Husband, wife, In "C" i

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Repo the Summary of Schedules. Check this box if debtor has no creditors holding

| ne creations | | | ing secured claims to report on this Schedule D. | | | | |
|--|----------|---------|---|-----------|-------|-------|----------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE | CODEBTOR | A N | NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE | COZFLZGEZ | 7-02- | SPUTE | CLAIM WITHOUT DEDUCTING VALUE OF |
| Account No. u | | Τ | 1997 | ┩┞ | JΤ | ŀ | COLLATERAL |
| A F DEVELOPMENT CO. CARYLON JONES 50 S. MERIDIAN ST. INDIANAPOLIS, IN 46204 | | _ | Non-Purchase Money Security operating equipment | | ED | | |
| Account No. u | L | | Value \$ 128,000.00 | 1 | | | 230,000.00 |
| Account No. U | | | 1997 | П | | | |
| Fleet Capital Corp 4Penn Center 1600 JFK Blvd. Allentown, PA 18103 | | - | Non-Purchase Money Security accounts receivable | | | | |
| Account No. na | | - | Value \$ 920,702.00 | | | | 721,523.00 |
| Unsecured Creditors of AFC 342 Massachusettes Ave. Indianapolis, IN 46204 | | ĺ | Non-Purchase Money Security all assets subordinate to Fleet and AF Deveopment | | | | |
| Account No. | + | <u></u> | Value \$ 0.00 | | | | Unknown |
| 0 continuation sheets attached | | | Value \$ | otot | al | | |
| attached | | | (Total of this | | | | 951,523.00 |
| | | | | | | , | |

| In re Aluminum Finishing Corporation | Case No |
|---|---|
| Debtor | , |
| SCHEDULE E. CREDITORS HOLDING UNS | SECURED PRIORITY CLAIM |
| A complete list of claims entitled to priority, listed separately by type of priority unsecured claims entitled to priority should be listed in this schedule. In the boxe address, including zip code, and account number, if any, of all entities holding prior of the date of the filing of this petition. | rity is to be set forth on the 1 |
| If any entity other than a spouse in a joint case may be jointly liable on a claim, please on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint case may be liable on each claim by placing an "H," "W," Community." | lace an "Y" in the column L1 1 1 1 0 0 |
| If the claim is contingent, place an "X" in the column labeled "Contingent." If "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Dispute three columns.) | |
| Report the total of claims listed on each sheet in the box labeled "Subtotal" on each in the box labeled "Total" on the last sheet of the completed schedule. Repeat this Check this box if debtar by | |
| Check this box if debtor has no creditors holding unsecured priority claims to re | port on this School I B |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims Extensions of credit in an inval. | port on this schedule E. |
| ☐ Extensions of credit in an involuntary case | in that category are listed on the attached she |
| Claims arising in the ordinary course of the debtor's business or financial affairs the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). | after the commencement of the case but befor |
| ☐ Wages, salaries, and commissions | |
| Wages, salaries, and commissions, including vacation, severance, and sick leave prodependent sales representatives up to \$4,650* per person earned within 90 days impressation of business, which ever occurred first, to the extent provided in 11 U.S.C. | pay owing to employees and commissions owing mediately preceding the filing of the original \$ 507 (a)(3) |
| Contributions to employee benefit plans | |
| Money owed to employee benefit plans for services rendered within 180 days impressation of business, whichever occurred first, to the extent provided in 11 U.S.C. § | mediately preceding the filing of the original |
| Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, ag | rainst the debtor or many 11 11 as as as |
| P | |
| Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of at were not delivered or provided. 11 U.S.C. § 507(a)(6). | property or services for personal, family, or h |
| Alimony, Maintenance, or Support | - |

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 5

■ Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Commitments to the FDIC, RTC, Director of the Office of Thrift Supervision (Comptroller of the Currency). of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C.

*Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the dat

1 continuation sheets attached

| ln re | Aluminum Finishing Corporation | | Case No |
|-------|--------------------------------|--------|---------|
| | | Debtor | |

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIM

(Continuation Sheet)

Taxes and Certain Other Do Owed to Governmental U

TYPE OF PRIORITY Husband, Wife, Joint, or Community CODEBTOR 021-00-D4FED COXF_ZGEZF CREDITOR'S NAME AND MAILING H W DATE CLAIM WAS INCURRED TOTAL AMOUNT ADDRESS, INCLUDING ZIP CODE AND CONSIDERATION FOR CLAIM OF CLAIM J C Account No. u 1997 Internal Revenue Service plan treatment of employment tax Cincinnati, OH 45999-0030 liability from previous Chapter 11 case Unknown Account No. **Marion County Treasurer** personal property tax 200 E. Washington St., Ste. 1001 Indianapolis, IN 46204 10,000.00 Account No. Account No. Account No. of 1 ___ continuation sheets attached to Sheet 1 Subtotal Schedule of Creditors Holding Unsecured Priority Claims 10,000.00 (Total of this page) Total 10,000.00 (Report on Summary of Schedules)

| In re | Aluminum Finishing Corporation | 0 |
|-------|--------------------------------|---------------|
| | | Case No |
| | Debtor | ; |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLA

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," i the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, I marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or "C" in the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Contingent."

"Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecur

| | ç | H | sband, Wife, Joint, or Community | ΤΛ | 1 | 1. | т— |
|--|------------------|--------------|----------------------------------|-----------|-------------|--------------|----|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | | DATE CLAIM WAS DICHEDED AND | COZH-ZGWZ | DZLIGDIDAF | | Al |
| Account No. u | - - | 十 | u | ᆙ | DA | Ō | L |
| A F DEVELOPMENT CO. CARYLON JONES 50 S. MERIDIAN ST. INDIANAPOLIS, IN 46204 | | - | Trade debt | T | T E D | | |
| Account No. u | - | Ц | u | | L | | |
| ADVANTAGE GRAPHICS, LLC 701 S. GIRLS SCHOOL ROAD STE. G INDIANAPOLIS, IN 46231 | | - | Trade debt | | | | |
| Account No. u | | 4 | u | | | \downarrow | |
| AF EQUIPMENT INVESTMENT CO. 50 S. MERIDIAN ST. GUITE 202 NDIANAPOLIS, IN 46204 | | - 1 | Trade debt | | | | |
| account No. u | + | | | _ | | | |
| KZO NOBEL EANN CRAYCRAFT-PHONE 2, EXT. 850 .O. BOX 751809 HARLOTTE, NC 28275 | | - 1 - | rade debt | | | | |
| 19 continuation sheets attached | | | Su | btot | al | + | _ |
| | | | (Total of thi | | | | |

| In re | Aluminum Finishing Corporation | | Case No. |
|-------|--------------------------------|--------|----------|
| | | Debtor | |

| | C | Ηų | sband, Wife, Joint, or Community | - G | Ų | Ö | T |
|--|----------|-----|---|-----------------|------|---------|----------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | 0 % T _ X G E X | 1-01 | ISPUTED | A |
| Account No. u | \dashv | ┢╌ | u | - ₽ | Ă | | <u> </u> |
| ALLIED EQUIPMENT P.O. BOX 2489 INDIANAPOLIS, IN 46206 | | - | Trade debt | | ËD | | |
| Account No. u | | | u | - | | | |
| AMERICAN FREIGHTWAYS P.O. BOX 910150 DALLAS, TX 75391-0150 | | • | Trade debt | | | | |
| Account No. u | | | u Trade debt | - | | į | |
| AMERIGAS 14255 SR 32E NOBLESVILLE, IN 46060 | | - | | | | | |
| Account No. u | \dashv | - 1 | u | | 1 | + | |
| AMERITECH Phone 2 P.O. BOX 4520 CAROL STREAM, IL 60197-4520 | | - | services on account | | | | |
| Account No. u | ╅ | | | | + | + | |
| NCEL & DUNLAP BUITE 1770 MARKET SQUARE ENTER 51 N. DELAWARE ST. NDIANAPOLIS, IN 46204-2500 | | . | professional services | | | ! | |

Creditors Holding Unsecured Nonpriority Claims

| In re | Aluminum Finishing Corporation | , Case No |
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| | Debtor | |

| | C | Ни | sband, Wife, Joint, or Community | - 8 | Ţυ | D | Т |
|--|----------------|-------------|---|--------------|----------|---------------|--------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | OZFLZGEZF | | 11 | A |
| Account No. u | | | u | ۲۲ ⊢ | A | l | ┝ |
| AQUA PERFECT P.O. BOX 8500-6720 PHILADELPHIA, PA 19178-6720 | | - | Trade debt | | D | - | |
| Account No. u | + | | u | \downarrow | | | |
| ARAMARK UNIFORM SERVICES P.O. BOX 329 EVANSVILLE, IN 47702-0329 | | - | Trade debt | | | | |
| Account No. u | ╂┤ | - | u | <u> </u> | Ц | | |
| ARCHITECTURAL ALUMINUM PRODUCTS CO., INC 1290 AVIATION BOULEVARD SUITE 200 P.O. BOX 630 HEBRON, KY 41048 | | - | Trade debt | | | | |
| Account No. u | †† | + | ı | \dashv | \dashv | \dashv | |
| ARNOLD BUILDING MAINTENANCE CO. 612 WEST 54TH ST. NDIANAPOLIS, IN 46228-2206 | | 1 | Trade debt | | ! | | |
| Account No. u | H | - Lu | | H | + | $\frac{1}{1}$ | - |
| STBURY ENVIRONMENTAL NGINEERING, INC. 933 WEST 71ST STREET NDIANAPOLIS, IN 46278 | - - | | rade debt | | | | |
| heet no. 2 of 19 sheets attached to Schedule of reditors Holding Unsecured Nonpriority Claims | | | S | ubto | L tal | \dagger | |

| In re Aluminum Finishing Corporation | |
|--------------------------------------|----------|
| Debtor | Case No. |

| | CO | Hu | sband, Wife, Joint, or Community | To | Tu | D | т- |
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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | DEBTOR | C H & J C | D. I. Company | 1.1 | 710 | | A |
| Account No. u | + | \vdash | u | NG W N | Þ | ō | L |
| ASTBURY WATER TECHNOLOGY, INC. 5933 W. 71ST ST. INDIANAPOLIS, IN 46278 | | - - | Trade debt | | ATED | | |
| Account No. u | | 4 | u | | | | |
| BULK CHEMICALS P.O. BOX 13700-1085 PHILADELPHIA, PA 19191-1085 | | | Trade debt | | | | _ |
| Account No. u | | - | | | | | |
| BUSINESS & LEGAL REPORTS, INC. 41 MILL ROCK ROAD EAST OLD SAYBROOK, CT 06475 | - | 1 | rade debt | | | | |
| ccount No. u | + | lu | | | | | |
| USINESS MACHINE SERVICE & ALES, INC. 740 DeCAMP DR. IDIANAPOLIS, IN 46226 | - | | rade debt | | | | |
| count No. u | +- | u | | | | | |
| Bar and Assoc., LLC 50 E. 30th St dianapolis, IN 46229 | - | | ost confirmation operating loans | | | | |
| | | | | | | | |
| | - | | | 1 | ł | ŀ | |
| eet no3_ of19_ sheets attached to Schedule of editors Holding Unsecured Nonpriority Claims | | | C.,1 | tota | <u> </u> | _ | _ |

| In re | Aluminum Finishing Corporation | Case No. |
|-------|--------------------------------|-------------|
| | Debtor | |

| | C | Hu | sband, Wife, Joint, or Community | To | 11 | ΙD | т— |
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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | DEBTOR | 7 × × | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | COZFLZG | L Q | S P U T E | 1 |
| Account No. u | + | ╁╴ | u | GENT | I D | I٥ | L |
| C.H. ROBINSON COMPANY SDS 12-0805 P.O. BOX 86 MINNEAPOLIS, MN 55486-0805 | | | Trade debt | <u>'</u> - | E D | | |
| Account No. u | _ | Н | u | | L | L | |
| CENTURY SAFETY JOE DIAZ 2501 E. 28TH ST. SIGNAL HILL, CA 90806 | | | Trade debt | | | | |
| Account No. u | ╂┤ | - | и | Ц | \rfloor | | |
| CHASE MECH. AIR, INC. 1101 E. NATIONAL AVENUE NDIANAPOLIS, IN 46227 | | | Trade debt | | | | |
| Account No. u | \vdash | + | | 1 | | 1 | |
| ITIZENS GAS & COKE CCT. #461545-373326 .O. BOX 7055 IDIANAPOLIS, IN 46207-7055 | | T | rade debt | | | | |
| ccount No. u | + | u | | 1 | 1 | \perp | |
| LARIANT CORP. 597 COLLECTION CENTER DRIVE HICAGO, IL 60693 | - | | rade debt | | | | |
| | | | | | | | |
| eet no. 4 of 19 sheets attached to Schedule of editors Holding Unsecured Nonpriority Claims | | | Sul | tota | L al | + | |
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| In re | Aluminum Finishing Corporation | | Case No. |
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| - | | Debtor | |

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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBLOR | A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONT_NGEN | ١L | alı | : |
| Account No. u | Γ | | u | ٦, | T E | | |
| COHEN & COMPANY P.O. BOX 75035 CLEVELAND, OH 44101-2199 | | - | Trade debt | | | | |
| Account No. u | H | H | <u>u</u> | + | + | + | _ |
| COLONIAL LIFE & ACCIDENT INS. CO. P.O. BOX 903 COLUMBIA, SC 29202-0903 | | • | Trade debt | | | | |
| Account No. u | H | + | u Trada daha | + | \vdash | + | \vdash |
| COMMODITY DISTRIBUTION SERVICES, INC. JESSICA-FAX#513-469-1407 7737 REINHOLD DRIVE CINCINNATI, OH 45237 | | - | Trade debt | | | | |
| Account No. u | \dashv | \vdash | u | + | \vdash | + | |
| CONSOLIDATED FREIGHTWAYS P.O. BOX 641939 PITTSBURGH, PA 15264-1939 | | - | Trade debt | | | | |
| Account No. u | \dashv | | u | + | - | <u> </u> | _ |
| CORNERSTONE SYSTEMS, INC. 800 McHENRY AVE., SUITE B CRYSTAL LAKE, IL 60014 | | - | Trade debt | | | | |
| Sheet no. 5 of 19 sheets attached to Schedule of | ユ | | <u>!</u> : | Subt | ote | <u> </u> al | |

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Creditors Holding Unsecured Nonpriority Claims

| In re | Aluminum Finishing Corporation | | Case No |
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| _ | · | Debtor | |

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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C A H | DATE OF A PART OF THE PART OF | OXTLXGEX | 7-05- | lΕ | A |
| Account No. u | Ţ | _ | u | ┦Ÿ | DATED | | |
| COY BROTHERS, INC. 433 FAIRGROUND BLVD. P.O. BOX 416 CANFIELD, OH 44406 | | | Trade debt | - | D | | |
| Account No. u | | | u | \dotplus | L | _ | |
| DAWES TRANSPORT, INC. BOX 68-9469 MILWAUKEE, WI 53268-9469 | | - | Trade debt | | | | |
| Account No. u | | | u Trade debt | | | | |
| ELEGAN CUSTOMWEAR 212 EAST LINCOLNWAY VALPARAISO, IN 46383 | | - | | | | | |
| Account No. u | | | u | | | | |
| EMERITUS COMMUNICATIONS, INC. JAYSON PRUITT-PHONE 2-EXT. 3825 P.O. BOX 78228 PHOENIX, AZ 85062-8228 | | - | Trade debt | | | | |
| Account No. u | | | u | Н | | | |
| ENVIRONMENTAL MOBILE RECOVERY, INC. P.O. BOX 357 HIXSON, TN 37343 | | • - | Trade debt | | | | |
| Sheet no. 6 of 19 sheets attached to Schedule of | | | | Subto | otal | + | |

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Creditors Holding Unsecured Nonpriority Claims

| In re | Aluminum Finishing Corporation | , Case No | |
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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C A | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | T NG EXT | ZL-QU-DATE | SPUTED | 4 |
| Account No. u | | T | u | ٦٢ | Ą | | \vdash |
| EXFIL 4110 S. 9TH ST. KALAMAZOO, MI 49009-8120 | | - | Trade debt | | E D | | |
| Account No. u | + | | u | \downarrow | Ļ | H | |
| FASTENAL CO. P.O. BOX 978 WINONA, MN 55987-0978 | | - | Trade debt | | | | |
| Account No. u | ┥┤ | | u | | | | |
| FIRE BRICK ENGINEERS COMPANY 2400 SOUTH 43RD STREET P.O. BOX 341278 MILWAUKEE, WI 53234-1278 | | - - | Trade debt | | | | |
| Account No. u | ╂┼ | - | u | \coprod | \dashv | \dashv | |
| FISHER INDUSTRIAL SERVICE, INC. P.O. BOX 5410 IO2 WEBSTER CHAPEL ROAD GLENCOE, AL 35905 | | . - | Trade debt | | | | |
| Account No. u | ╂┼ | l | | - | 4 | + | |
| RED'S FAST FREIGHT, INC. 55 SOUTH BENSON ROAD RANKFORT, KY 40601 |] | | rade debt | | | l | |
| heet no. 7 of 40 shared at 1 | | | | | | | |
| heet no7 of19 sheets attached to Schedule of reditors Holding Unsecured Nonpriority Claims | | | | ubto | | T | |
| . <u>r</u> <i>yx</i> | | | (Total of the | ıs pa | ige) |) [| |

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| In re | Aluminum Finishing Corporation | |
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| | | Case No. |
| | Debtor | |

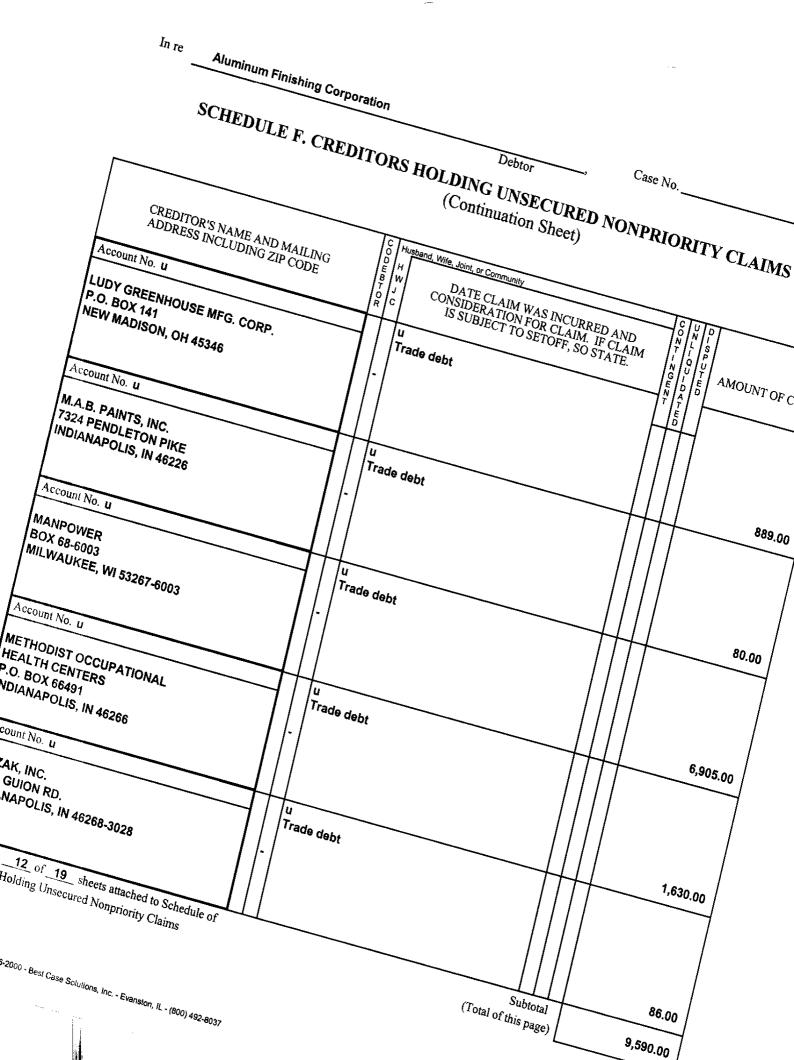
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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | | M H | DATE CLAIM WAS INCURRED AND | | | DISPUTED | A |
| Account No. u | + | } | u | N N | DA | Ē | |
| HUBBARD-HALL, INC. P.O. BOX 5693 HARTFORD, CT 06102-5693 | | - | Trade debt | - | TED | | |
| Account No. u | + | $\left \cdot \right $ | u | | | | |
| ICE MILLER ONE AMERICAN SQUARE BOX 82001 INDIANAPOLIS, IN 46282-0002 | | - | professional services | | | | |
| Account No. u | + | | u | | | $oldsymbol{oldsymbol{igl}}$ | |
| N STAFF PERSONNEL ROBIN A/R-800-305-9333 P.O. DRAWER 3018 CORSICANA, TX 75151-3018 | | - | Trade debt | | | | |
| ccount No. u | $\parallel \parallel$ | - | | | | | |
| IDIANAPOLIS DEPT. OF PUBLIC /ORKS CCT #0307-45-55-0021-0 .O. BOX 1990 IDIANAPOLIS, IN 46206 | | | rade debt | | | | |
| ecount No. u | ╁ | + | | | | | |
| DIANAPOLIS EMPLOYMENT GUIDE O. BOX 68359 DIANAPOLIS, IN 46268 | | Tı | rade debt | | | | |
| est no. O G do | | | | | | | |
| eet no. 9 of 19 sheets attached to Schedule of editors Holding Unsecured Nonpriority Claims | | | Sub | tota | <u>Ц</u> Л | \vdash | |
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| In re | Aluminum Finishing Corporation Debtor | Case No. | |
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| Account No. u | - | + | | ZGEZ | D A T | E D | |
| INDIANAPOLIS POWER & LIGHT MIKE KUEHN-PHONE 2-IF 895-2706 GOES BAD ELAINE LAMBERT-ROOM 943 INDIANAPOLIS, IN 46206-1595 | | - | u Trade debt | T | T E D | | - |
| Account No. u | 4 | Ц | <u> </u> | | | | |
| INDIANAPOLIS WATER CO. ACCT. #0201-53-33-0600-1 P.O. BOX 1990 INDIANAPOLIS, IN 46206 | | - | u Trade debt | | | | |
| Account No. u | | <u> </u> | u . | | | | |
| NNOVATIVE WASTE MANAGEMENT, NC. P.O. BOX 50397 CUMMERVILLE, SC 29484-0397 | | | Trade debt | | | | |
| ccount No. u | 4 | _ | | | | | |
| IWELD CORP. .O. BOX 421106 IDIANAPOLIS, IN 46242-1106 | - | T | rade debt | | | | |
| count No. u | \coprod | \perp | | | | | |
| ISTECH INC O BOX 8172 63 CINCINNATI COLUMBUS RD EST CHESTER, OH 45069 | | u Tr | ade debt | | | | _ |
| et no. 10 of 19 sheets attached to Schedule of | | <u> </u> | | | | | |
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| In re | Aluminum Finishing Corporation | | Case No. |
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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C A H | DATE | CONTINGEN | 071-00-0 | 0 - 8 - 0 - ED | A |
| Account No. u | 1 | ┢ | u | ۱ | Ā | | <u> </u> |
| KOORSEN PROTECTION SERVICES 2719 N. ARLINGTON AVE. INDIANAPOLIS, IN 46218-3300 | | _ | Trade debt | | E D | | |
| Account No. u | + | | u | | | | |
| LANIER WORLDWIDE, INC. FOR SERVICE OR SUPPLIESPHONE 2 P.O. BOX 105533 ATLANTA, GA 30348 | | - | Trade debt | | | | |
| Account No. u | ╅┤ | + | u | | 4 | _ | |
| LEHIGH SAFETY SHOE CO. P.O. BOX 371958 PITTSBURGH, PA 15250-7958 | | | Trade debt | | | | |
| Account No. u | H | 4 | u | _ | | 1 | |
| LIQUID RECOVERY, INC. 7404 GRADE LANE LOUISVILLE, KY 40219 | | . | Trade debt | | | j | |
| Account No. u | H | +. | | 4 | 1 | 1 | |
| OVE HEATING & AIR CONDITIONING 1115 E. 10TH ST. NDIANAPOLIS, IN 46201 | - | | rade debt | | | | |
| heet no. 11 of 19 sheets attached to Schedule of | | \perp | | \perp | \perp | \perp | |
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| In re | Aluminum Finishing Corporation | | Case No. |
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| | | Debtor | |

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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | OZH _ ZGWZ | 071-00-D | SPUTED | A |
| Account No. u | 1 | | u | ۲ | 12 | | <u> </u> |
| NATIONSRENT, INC. P.O. BOX 631167 CINCINNATI, OH 45263-1167 | | | Trade debt | | D | | |
| Account No. u | - | | u | \downarrow | | | - |
| OVERHEAD DOOR CO OF INDIANAPOLIS INC 8811 BASH RD INDIANAPOLIS, IN 46250 | | - | Trade debt | | | | |
| Account No. u | ╂┤ | \dashv | u | Ц | | | _ |
| PACIFIC ENVIRONMENTAL SERVICES, INC. KIM P.O. BOX 2155 ENGLEWOOD, CO 80150 | | | Trade debt | | | | |
| Account No. u | H | + | ч | Ц | _ | 4 | |
| PPG INDUSTRIES FRUDY QUINN-PHONE 2 P.O. BOX 360175 PITTSBURGH, PA 15251 | - | - 1 | Trade debt | | ! | | |
| Account No. u | - | + | | 4 | \downarrow | 4 | |
| RINTING PARTNERS EAST, INC. IICHELLE 817 N. SHADELAND AVE. NDIANAPOLIS, IN 46219 | _ | 1 | rade debt | | | | |
| heet no. 13 of 19 sheets attached to Schedule of | | | Sı | ıbto | L tal | + | |
| reditors Holding Unsecured Nonpriority Claims | | | (Total of th | | | | |

| In re | Aluminum Finishing Corporation | , | Case No. |
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| Account No. u | | | U Tuesda dalah | ' | E | | |
| PRO DRIVERS P.O. BOX 847685 DALLAS, TX 75284-7685 | | - | Trade debt | | | | |
| Account No. u | | _ | u Trade debt | | + | | - |
| PROFILE EXTRUSION COMPANY LOCATION #0408 CINCINNATI, OH 45264-0408 | | - | | | | | į |
| Account No. u | | ╁ | u | ╁ | † | \dagger | |
| QUESTAR, INC. 6615 PROMWAY AVE., N.W. NORTH CANTON, OH 44720-7315 | | - | Trade debt | | l | | |
| Account No. u | | \dagger | u Trade debt | | t | | |
| RAPID DELIVERY OF INDIANA, INC. P.O. BOX 19165 INDIANAPOLIS, IN 46219-0165 | | - | Trade debt | | | i i | |
| Account No. u | | \dagger | u Trade debt | \top | T | 1 | |
| RAPIDFORMS Phone 2 Ext. 4335 Cust.#58190 301 GROVE RD. THOROFARE, NJ 08086-9860 | | - | Trade debt | | | | |

Subtotal

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Sheet no. 14 of 19 sheets attached to Schedule of

Creditors Holding Unsecured Nonpriority Claims

| In re | Aluminum Finishing Corporation | | Case No |
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| | | Debtor | |

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| Account No. u | | T | u | ┪┦ | Į | | ┢ |
| RELIABLE RECOVERY, INC. 193 COLLINS RD. JASPER, GA 30143 | | - | Trade debt | | D | | 1 |
| Account No. u | _ | | u Trade debt | | | | |
| REPUBLIC WASTE SERVICES P.O. BOX 36098 INDIANAPOLIS, IN 46236 | | - | Trade debt | | | | |
| Account No. u RUBIN & LEVIN | | | u professional services | | | | |
| 500 MAROTT CENTER 342 MASSACHUSETTS AVE. INDIANAPOLIS, IN 46204-2161 | | - | | | | | |
| Account No. u | Н | - | u | Н | 4 | - | |
| RYDER TRANSPORTATION SERVICES ERIC-EXT. 17 P.O. BOX 96723 CHICAGO, IL 60693 | | | Trade debt | | | i | |
| Account No. u | | | u | H | \dashv | + | |
| SAFETY CORPORATION SHELLY 1726 W. 15TH STREET NDIANAPOLIS, IN 46202-2025 | | - | Trade debt | | | | |
| Sheet no. 15 of 19 sheets attached to Schedule of | | | · · | ubto | tal | + | |
| Creditors Holding Unsecured Nonpriority Claims | | | | | reeli | -1 | |

Creditors Holding Unsecured Nonpriority Claims

| In re | Aluminum Finishing Corporation | | Case No. |
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| • | · · · · · · · · · · · · · · · · · · · | Debtor | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLA

(Continuation Sheet)

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| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | h M | DATE CLAIM WAS DICHEDED AND | | N L QU DAT | SPUTED | Al |
| Account No. u | | | u Trodo dobt | | E D | | |
| SONITROL OF INDIANAPOLIS 219 E. ST. JOSEPH ST. INDIANAPOLIS, IN 46202-3345 | | - | Trade debt | | | | • |
| Account No. u | | ╁ | u Trade debt | _ | | | - |
| SPECIALTY SYSTEMS HAZARDOUS WASTE, INC. 310 SOUTH STATE AVENUE INDIANAPOLIS, IN 46201 | | - | Trade debt | | | | |
| Account No. u | | t | u | + | t | T | \vdash |
| TAPE PRODUCTS 11630 DEERFIELD ROAD P.O. BOX 42413 CINCINNATI, OH 45242 | | - | Trade debt | | | | |
| Account No. u | _ | \dagger | u | \dagger | T | T | |
| TIME SYSTEMS COMPANY 4015 MILLERSVILLE ROAD INDIANAPOLIS, IN 46205-2851 | - | • | Trade debt | | | | |
| Account No. u | \pm | _ | <u>u</u> | + | \dagger | \dagger | \vdash |
| TRIANGLE SALES COMPANY 13097 PARKSIDE DR. FISHERS, IN 46038-8878 | ļ | - | Trade debt | | | | |
| Sheet no. 16 of 19 sheets attached to Schedule | of | | <u> </u> | Sub | tota | ⊥ al | +- |

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Creditors Holding Unsecured Nonpriority Claims

Subtotal (Total of this page)

| In re | Aluminum Finishing Corporation | | Const |
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|--|-----------------|-------------|----------------------------------|--------------|--------------|-------|---|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | C A H | | NG | 7-05 | SPUTE | |
| Account No. u | ┪- | - | u | NG EXT | D A T | D | _ |
| TURNER & ASSOCIATES, INC. 614-847-4325 PHONE 2 IS CELL PHONE 20426 ABIGAIL LANE STRONGSVILLE, OH 44149 | | - | Trade debt | | ED | | |
| Account No. u | ╅╣ | 4 | u | | Ц | | |
| TUTTLE ALUMINUM INTERNATIONAL, INC. 120 SHADOW LAWN DR. FISHERS, IN 46038 | | - | Trade debt | | | | |
| Account No. y | ╁ | + | ν - | | | _ | |
| UNIPUNCH PRODUCTS, INC. P.O. BOX 428 BUFFALO, NY 14240-0428 | | | Trade debt | | | | |
| Account No. u | - | | | | 1 | 1 | |
| JNITED CONSTRUCTION ENT. CO. 445 BROOKVILLE WAY SUITE G NDIANAPOLIS, IN 46219 | - | - 1 - | rade debt | | | | |
| account No. u | ╁┼ | lu | | \downarrow | \downarrow | 1 | |
| NUM LIFE INSURANCE CO. OF MERICA .O. BOX 406990 TLANTA, GA 30384-6990 | † - | | rade debt | | | | |
| neet no. 17 of 19 sheets attached to Schedule of reditors Holding Unsecured Nonpriority Claims | <u></u> _ | | Su | btota | ⊥ al | ╀ | |
| onsecuted Nonpriority Claims | | | (Total of this | s pag | re) | | |

| In re | Aluminum Finishing Corporation | | Case No. |
|-------|--------------------------------|--------|----------|
| | | Debtor | |

| | CO | Hu | sband, Wife, Joint, or Community | <u> </u> | U | Τo | Т |
|--|----|--------------|----------------------------------|--------------|--------------|--------------|---|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | B | 7 C H M H | | OZFLZG | i la | | A |
| Account No. u | 11 | | u | G E N | I A | D | _ |
| USF DISTRIBUTION DEPT. 771310 P.O. BOX 77000 DETROIT, MI 48277-1310 | | - | Trade debt | | E D | | |
| Account No. u | ╂┤ | 1 | u | | | | |
| W.W. GRAINGER, INC. DAMON KELLER DEPT 368 - 804571065 PALATINE, IL 60038-0001 | | - | Trade debt | | | | |
| Account No. u | H | 1 | u | Ц | | \downarrow | |
| WARREN STEINBORN ASSOCIATES 310 E. 96TH ST. SUITE 200 NDIANAPOLIS, IN 46240-3732 | - | | Credit card purchases | | | ļ | |
| Account No. u | - | | | | \downarrow | _ | |
| VASTE MGMT OF SOUTH CENTRAL NDIANA 1.O. BOX 9001172 OUISVILLE, KY 40290-1172 | - | - 1 - | services on account | | | | |
| ccount No. u | + | u | | 4 | - | \downarrow | |
| /ELDING & THERAPY SERVICE, INC. 701 FORTUNE CIR E STE H IDIANAPOLIS, IN 46241-5519 | - | | rade debt | | | | |
| neet no18_ of19_ sheets attached to Schedule of | | L_ | | h 6 2 - | | \downarrow | |
| editors Holding Unsecured Nonpriority Claims | | | Su (Total of thi | btot s pa | | | |

| In re | Aluminum Finishing Corporation | Case No. |
|-------|--|----------|
| | Debtor | _, |
| | SCHEDULE H. CODEBT | ORS |
| F | Provide the information requested concerning any person or entity other than a special | |

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on a debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Fleet Bank

James W. Kelley 726 E. Highway 121 Lewisville, TX 75067 liability may have been discharged in personal Bankruptcy for this guarantor

o continuation sheets attached to Schedule of Codebtors

United States Bankruptcy Court Southern District of Indiana

| Y | RIKIDII TO DISTILLE OF THE STATE OF THE STAT | | | |
|-------|--|--------------------|--|--|
| In re | Aluminum Finishing Corporation | Case No | | |
| | Debtor | | | |
| | | Chapter | | |
| | DECLARATION CONCERNING DEBTOR | | | |
| DE | CLARATION UNDER PENALTY OF PERJURY ON BEHALF OF | CORPORATION OR PAI | | |

I, the acting President of the corporation named as the debtor in this case, declare under penalty of perjury have read the foregoing summary and schedules, consisting of 35 sheets [total shown on summary page p and that they are true and correct to the best of my knowledge, information, and belief. August 8, 2002

Ronald Cunninghmen acting President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years of 18 U.S.C §§ 152 and 3571.

Form 7 (9/00)

United States Bankruptcy Court Southern District of Indiana

| T | Alamat managa | | | |
|-------|--------------------------------|-----------|----------|----|
| In re | Aluminum Finishing Corporation | | | |
| | | | Case No. | |
| | | D 1 (/) | | |
| | | Debtor(s) | Chapter | 11 |
| | | ` ' | - mptoi | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the ir both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spou not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerni activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must of Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individu business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankrup of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporat other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their rel corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the d business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts receive two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the baseline of the base fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must s of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one) \$3,358,732.00 year to date net sales \$6,380,839.00 2000 tax return gross sales \$6,024,291.00 2001 tax return gross sales

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 o must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated

NAME AND ADDRESS OF CREDITOR

see attached list

DATES OF PAYMENTS

AMOUNT PAID

\$0.00

AMO

AMOU

0

None

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spou not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

RELATIONSHIP TO DEBTOR

RONALD CUNNINGHAM 16 E. DR.-CONGRESS LAKE HARTVILLE, OH 44632 acting President

DATE OF PAYMENT

AMOUNT PAID

year preceding filing salary \$53,245.00

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year in preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY**

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of forec returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY**

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commen this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses when joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediat preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information co property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case exc and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contri aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or cont either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not fi

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DESCRIPTION AN VALUE OF GIFT

DATE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of the since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consulconcerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE KC Cohen 136 N. Delaware St. Indianapolis, IN 46204 | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 7.16.02 | AMOUNT OF M OR DESCRIPTION A OF PROPER \$2,500 |
|---|--|--|
| KC Cohen 136 N. Delaware St. Indianapolis, IN 46204 | 8.2.02 | \$2,500 |
| KC Cohen 136 N. Delaware St. Indianapolis, IN 46204 | 8.8.02 | \$10,000 |

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors fili chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the sp separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, so otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or of financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chap include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is unless the spouses are separated and a joint petition is not filed.)

TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OR CLOSIN

NAME AND ADDRESS OF INSTITUTION

12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within on immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include None depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint peti filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRA SURRENDE

13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning en None spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETO

14. Property held for another person

List all property owned by another person that the debtor holds or controls. None

NAME AND ADDRESS OF OWNER **Benchmark Architectural** 720 Marion Rd Columbus, OH 43207

DESCRIPTION AND VALUE OF PROPERTY inventory held for processing

LOCATION OF PRO

15. Prior address of debtor

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises whi occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any None

address of either spouse.

NAME USED

DATES OF OCCU

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, Commonwealth, or territory) Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediate None commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided wi the community property state.

NAME

ADDRESS

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, release or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently of owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardou pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONM

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Haza Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONM

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPO

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and be ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the votion securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities within the six years immediately preceding the commencement of this case.

NAME **ALUMINUM FINISHING** CORP.

TAXPAYER I.D. NUMBER 35-0142410

ADDRESS 9850 E. 30TH STREET INDIANAPOLIS, IN 46229

NATURE OF BUSINESS metal finish applications **BEGINNING ANI DATES**

1948 to present

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. §

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who been, within the six years immediately preceding the commencement of this case, any of the following: an officer, director, managing e owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; proprietor or otherwise self-employed.

| roprietor or o | therwise self-employe | ed. | and define |
|--|--|---|---|
| vithin the six | idual or joint debtor s years immediately pre signature page.) | should complete this portion of the statement only eceding the commencement of this case. A debtor | o if the debtor is or has been in business, as aejine who has not been in business within those six yea |
| 19 |). Books, records and | d financial statements | |
| NT . | a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankru supervised the keeping of books of account and records of the debtor. | | |
| | ADDRESS | | DATES SERVICES RENDEREI CFO and controller 6.24.96 t |
| Robin Mor | gan | | comptroller 11/16/01 to pres |
| None t | o. List all firms or indi | ividuals who within the two years immediately properties, or prepared a financial statement of the debtor. | |
| NAME Heller | Summit/Gibralter/ | ADDRESS | DATES SERVICES RENDERE quarterly audits for collater, loans performed by Heller, t Canada/Summit/Fleet |
| | COMPANY | P.O. BOX 75035 CLEVELAND, OH 44101-2199 | audit FYE 10/31/99 |
| None | c. List all firms or incof the debtor. If any c | lividuals who at the time of the commencement of the books of account and records are not availal | f this case were in possession of the books of accoble, explain. |
| | | | ADDRESS |
| NAME None | d. List all financial in issued within the two | nstitutions, creditors and other parties, including no pears immediately preceding the commencement | nercantile and trade agencies, to whom a financial it of this case by the debtor. |
| NAME Al see a) at | ND ADDRESS | | DATE ISSUED |
| | 20. Inventories | | of the person who supervised the taking of |
| None a. List the dates of the and the dollar amoun | | he last two inventories taken of your property, the nt and basis of each inventory. | |
| | F INVENTORY | INVENTORY SUPERVISOR department supervisors | DOLLAR AMOUNT OF INV (Specify cost, market or other \$153,710 |
| 6/30/02 7/31/02 | | department supervisors | \$153,395 |
| None | b. List the name and | d address of the person having possession of the r | ecords of each of the two inventories reported in a |

NAME AND ADDRESSES OF CUSTODIAN OF INVEN

RECORDS company

6/30/02

DATE OF INVENTORY 7/31/02

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS company

21 . Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. PERCENTAGE OF INTE NATURE OF INTEREST NAME AND ADDRESS b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirect controls, or holds 5 percent or more of the voting or equity securities of the corporation. None

TITLE NAME AND ADDRESS

see attached list of shareholders

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

DATE OF TERMINATION

22 . Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding None commencement of this case.

ADDRESS NAME

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one

None immediately preceding the commencement of this case.

NAME AND ADDRESS

23. Withdrawals from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including co in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately pr None commencement of this case.

TITLE

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR see 3 b) above

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONE OR DESCRIPTION A VALUE OF PROPER

DATE OF WITHDRAW

24. Tax Consolidation Group.

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any corporation. group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preced None commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION

25. Pension Funds.

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the employer, has been responsible for contributing at any time within the six-year period immediately preceding the comme None П case.

NAME OF PENSION FUND Nationwide Insurance

TAXPAYER IDENTIFICATION 31-4156839 and 35-4156840

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERS

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment and that they are true and correct to the best of my knowledge, information and belief.

Date August 8, 2002 Signature Royald Cunninghman

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Cuited States Bankruptcy Court Southern District of Indiana

| Disclosure of compensation to be paid to me was: Disclosure of compensation to be paid to me was: Disclosure of compensation to be paid to me was: Disclosure of compensation to be paid to me was: Disclosure of compensation of compensation of compensation of the petition in bankruptcy, or agreed to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case in the filing of this statement I have received to some compensation paid to me was: Debtor Other (specify): The source of compensation to be paid to me is: | ey for to be paid is as foll | he above-named |
|---|--|---|
| Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorned compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case in For legal services, I have agreed to accept | ey for to be paid is as foll | he above-named I to me, for servic ows: |
| Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorned compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case in For legal services, I have agreed to accept | ey for to be paid is as foll | he above-named I to me, for servic ows: |
| Prior to the filing of this statement I have received. Balance Due. The source of the compensation paid to me was: Debtor Other (specify): The source of compensation to be paid to me is: | | |
| Balance Due | | |
| 2. The source of the compensation paid to me was: Debtor Other (specify): 3. The source of compensation to be paid to me is: | | 4,710.00 |
| Debtor Other (specify): 3. The source of compensation to be paid to me is: | | 0.00 |
| Debtor Other (specify): 3. The source of compensation to be paid to me is: | | |
| _ | | |
| _ | | |
| ■ Debtor □ Other (specify): | | |
| 4. I have not agreed to share the above-disclosed compensation with any other person unless they are | memba | ra and accessing |
| I have agreed to share the above-disclosed compensation with a person or persons who are not me copy of the agreement, together with a list of the names of the people sharing in the compensation | | |
| In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankrup Analysis of the debtor's financial situation, and rendering advice to the debtor in determining wheth Preparation and filing of any petition, schedules, statement of affairs and plan which may be require Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned [Other provisions as needed] Negotiations with secured creditors to reduce to market value; exemption pereaffirmation agreements and applications as needed; preparation and filing 522(f)(2)(A) for avoidance of liens on household goods. | otcy case ner to file ed; ed hearin | e, including: e a petition in ban gs thereof; |
| 6. By agreement with the debtor(s), the above-disclosed fee does not include the following service: Representation of the debtors in any dischargeability actions, judicial lien avoid any other adversary proceeding. | dances | , relief from sta |
| CERTIFICATION | | |
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me this bankruptcy proceeding. | / ne for rej | presentation of th |
| Dated: August 8, 2002 | _ | |
| KC Cohen | - | |
| KC Cohen, Lawyer 136 N. Delaware St. | | |
| Indianapolis, IN 46204 | | |
| 317.916.0218 Fax: 317.916.0406 | <u> </u> | |

| 11630- | BHL-11 | Doc 20 | Filed 09/11/02 | EOD 09/11/02 00:00:00 | Pg 44 of 44 |
|--------|-------------------|-----------------|--|---|---|
| | | | | | |
| | • | | 302 | ates Bankruptcy Court ern District of Indiana Debtor | Case No. |
| In re | Aluminu | m Finishing | Corporation | | - ners |
| | | | LIST OF | EQUITY SECURITY HO nolders which is prepared in accordance Security Class | e with Rule 1007(a)(3) for filing in the With Rule 1007(a)(a)(b) for filing in the With Rule 1007(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(|
| | Following is | the list of the | Debtor's equity security . | Security Class | of Setur. |
| | Name and or place | | MACHED US | ON BEH | ALF OF CORPORATION O |
| | DEG | CLARATIC | ON UNDER PENAL | TY OF PERJURY ON BEHAL corporation named as the debtor in quity Security Holders and that it is | this case, declare under per true and correct to the best of my |
| | | have read 1 | acting rived List of Educating List of Educating List of Education | / | Ronald Cummacting President acting President up to \$500,000 or imprisonment and 3571. |
| | D | ateAuge | - | Fine of C 88 152 | and 3571. |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprison 18 U.S.C §§ 152 and 3571.